## **LEGISLATIVE FACT SHEET**

| DATE:             | 07/18/16                          |            |              | BT or R                  | C No:        | BT17-00        | )8         |
|-------------------|-----------------------------------|------------|--------------|--------------------------|--------------|----------------|------------|
|                   |                                   |            |              | (Administ                | ration Bills |                |            |
|                   |                                   |            |              |                          |              |                |            |
| SPONSOR:          | Office of the Sheri               | ff         |              |                          |              |                |            |
|                   |                                   | (De        | epartmei     | nt/Division/Agency/Counc | il Member)   |                | <u>.</u>   |
| PURPORTION        | 1 15 46 4 4 m v z                 |            |              |                          |              |                |            |
| PURPOSE/S         | UMMARY:                           |            |              |                          |              |                |            |
|                   |                                   |            |              |                          |              |                |            |
| To appropriate \$ | 511,700 in subfund 64E to         | establisi  | h the FY     | 2016-2017 operating bud  | laet for the | Federal Fodeil | ures Trust |
| Fund. Funding v   | will be added to computer e       | quipmer    | nt and sp    | ecialized equipment.     | 9-17-17-17-1 |                |            |
|                   |                                   |            |              |                          |              |                |            |
|                   |                                   |            |              |                          |              |                |            |
| APPROPRIA:        | TION: Total Amount                | Annron     | واحماماه     | ФЕ44 <b>7</b> 00         | 60           |                |            |
|                   |                                   | -          |              |                          |              | s follows:     |            |
|                   | as it will appear in title of leg | gislation) |              |                          |              |                |            |
|                   | Funding Source:                   |            |              |                          |              | lmount:        |            |
| Name of State F   | unding Source:                    |            |              |                          |              | mount:         |            |
| Name of City of   | , A                               | mount:     | \$511,700.00 |                          |              |                |            |
| Name of In-Kind   |                                   | ·mount:    |              |                          |              |                |            |
| Name of Bond A    |                                   | .mount:    |              |                          |              |                |            |
| Bond Account No   | · · · · · · · · ·                 |            |              |                          |              |                |            |
|                   |                                   |            |              |                          |              |                |            |
| IMPACT - FIN      | IANICIAL / OTHER:                 |            |              |                          |              |                |            |
|                   |                                   | <u> </u>   |              |                          |              |                |            |
|                   |                                   |            |              |                          |              |                |            |
| ACTION ITEN       | //S:                              | Yes        | No           |                          |              |                |            |
| Emergency?        | ?                                 |            | X            | Justification of Emerger | ncv:         |                |            |
| Federal or S      | state Mandates?                   |            | Х            |                          |              |                |            |
| Fiscal Year       | Carryover?                        |            | Х            |                          |              |                |            |
| CIP Amendr        |                                   |            | Х            | (Attach CIP Form(s))     |              |                |            |
| Contract / Ag     | greement (C/A) Approvat?          |            | Х            | (Attach a copy)          |              |                |            |
| _                 | tions On-going?                   |            | X            |                          |              |                |            |
|                   | spartment Required?               | Ш          | Х            | Name of Dept.: JSO B     | udget & Ma   | nagement Divi  | sion       |
| Related RC/       |                                   | X          |              | (Attach a copy)          |              |                |            |
| Waiver of Co      |                                   | $\square$  | X            | Identify Code:           |              |                |            |
| Code Except       |                                   | ш          | X            | Identify Code:           |              |                |            |
| Continuation      |                                   |            | X            |                          |              |                |            |
|                   | perly Certification?              |            | X            | (Attach a copy)          |              |                |            |
|                   | cted Ordinances?                  |            | X            | Ordinance #:             |              |                |            |
|                   | ired to City Council or           |            | X            |                          |              |                |            |
| Council Au        | altors?                           |            |              | Date:                    | Fre          | quency:        |            |

## **ADMINISTRATIVE TRANSMITTAL**

| То:     | MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325                        |  |   |         |  |  |  |  |  |
|---------|--|--|---|---------|--|--|--|--|--|
| Cc:     | Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor |  |   |         |  |  |  |  |  |
| From:   | William Clement, Chief - Budget & Management Division, Office of the Sheriff       |  |   |         |  |  |  |  |  |
|         | (Name, Job T   | itle, Department)  |   |         |  |  |  |  |  |
|         | Phone:   | 630-2217   | E-mail: william.clement@jaxsheriff.org                |         |  |  |  |  |  |
| Contact | ct William Clement, Chief - Budget & Management Division, Office of the Sheriff    |  |   |         |  |  |  |  |  |
| Person: | : (Name, Job Title, Department)  |  |   |         |  |  |  |  |  |
|         | Phone:   | 630-2217   | E-mail: william.clement@jaxsheriff.org                |         |  |  |  |  |  |
| COUN    | NCIL MEMB  | SER / INDEPENDI  | ENT AGENCY / CONSTITUTIONAL OFFICER TRANS             | SMITTAL |  |  |  |  |  |
|         |  |  |   |         |  |  |  |  |  |
| To:     | ~ ~ ~  |  | neral Counsel, St. James Suite 480                    |         |  |  |  |  |  |
|         | Phone:   | 630-4647   | E-mail: psidman@coj.net                               |         |  |  |  |  |  |
| From:   | William Clen   | lliam Clement, Chief - Budget & Management Division, Office of the Sheriff |   |         |  |  |  |  |  |
|         | (Name, Job Title, Department)  |  |   |         |  |  |  |  |  |
|         | Phone:   | 630-2217   | E-mail: william.clement@jaxsheriff.org                |         |  |  |  |  |  |
| Contact | ct William Clement, Chief - Budget & Management Division, Office of the Sheriff    |  |   |         |  |  |  |  |  |
| Person: | (Name, Job T   | itle, Department)  |   |         |  |  |  |  |  |
|         | Phone:   | 630-2217   | E-mail: william.clement@jaxsheriff.org                |         |  |  |  |  |  |
| _       | ion from Ind   |  | es require a resolution from the Independent Agency E | 3oard   |  |  |  |  |  |

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED